

Exhibition 2026: Saturday 22 August, Monday 24 to Saturday 29 August

Please read the separate Information Sheet first

|                                                                    |  |       |      |
|--------------------------------------------------------------------|--|-------|------|
| Artist's name (Block capitals please.)                             |  |       |      |
| Do you want a whole or a half side of a display board? (Tick one.) |  | Whole | Half |

**Paintings, drawings, prints to be hung on display board** (First three columns to be completed by artist.)

If you need more space, please use a second Entry Form. Remember to add your name on the second Form.

| Picture title | Medium or print | Price (or NFS) | Cash or card | Date and time sold |
|---------------|-----------------|----------------|--------------|--------------------|
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**Additional painting, drawing or print on table easel** (First three columns to be completed by artist.)

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**Unframed pictures from artist's rack and other items:** stewards will list these sales overleaf if applicable.**Cards** (First column to be completed by artist.)

| Quantity (Max 50) | Price per card | Cash (Make one tick for each card sold) | Debit or credit card (Make one tick for each card sold) |
|-------------------|----------------|-----------------------------------------|---------------------------------------------------------|
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**Remember to tick a photo permission option overleaf, and sign and date the declaration**

**Unframed pictures sold from artist's rack** (To be completed by steward.)

| Picture title | Medium<br>or print | Price | Cash<br>or card | Date and time sold |
|---------------|--------------------|-------|-----------------|--------------------|
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**Other items sold** (To be completed by steward.)

| Item | Price | Cash<br>or card | Date and time sold |
|------|-------|-----------------|--------------------|
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I **agree** to photography of my work

I **do not agree** to photography of my work

I have read, and agree with, the details on the Waterside Art Group Exhibition 2026 Information Sheet.

Signed \_\_\_\_\_

Date \_\_\_\_\_